

RESOLUTION NO. 2015-65

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF NASSAU COUNTY, FLORIDA, PROCLAIMING THE MONTH OF MAY 2015 AS "LUPUS AWARENESS MONTH" IN NASSAU COUNTY, FLORIDA.

WHEREAS, Lupus is an autoimmune disease that can cause severe damage to the tissue and organs in the body and, in some cases, death; and

WHEREAS, more than five million people worldwide suffer the devastating effects of this disease and each year over a hundred thousand young women, men and children are newly diagnosed with Lupus, the majority of whom are women of child bearing age; and

WHEREAS, medical research efforts into lupus and the discovery of safer, more effective treatments for Lupus patients are under-funded in comparison with diseases of comparable magnitude and severity; and

WHEREAS, many physicians worldwide are unaware of symptoms and health effects of Lupus, causing people with lupus to suffer for many years before they obtain a correct diagnosis and medical treatment; and

WHEREAS, there is a deep, unmet need worldwide to educate and support individuals and families affected by Lupus; and

WHEREAS, there is an urgent need to increase awareness in communities worldwide of the debilitating impact of Lupus.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Nassau County, Florida, this 11th day of May, 2015 that:

1. The month of May 2015 is proclaimed as "Lupus Awareness Month" in Nassau County, Florida.

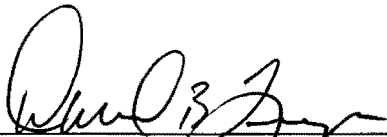
2. Friday, May 15, 2015 is proclaimed "Put on Purple Day" in Nassau County, Florida as a day to promote Lupus awareness and to support individuals and families affected by this disease.

DULY ADOPTED this 11th day of May, 2015.

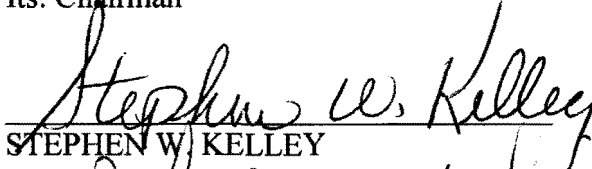
BOARD OF COUNTY COMMISSIONERS
NASSAU COUNTY, FLORIDA



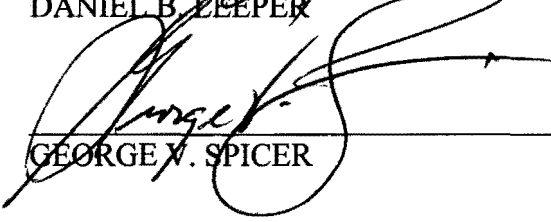
PAT EDWARDS
Its: Chairman



DANIEL B. ZEEPER



STEPHEN W. KELLEY



GEORGE V. SPICER



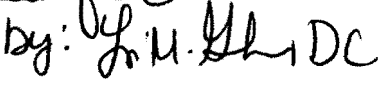
WALTER J. BOATRIGHT

ATTESTATION: Only to Authenticity
as to Chairman's Signature:

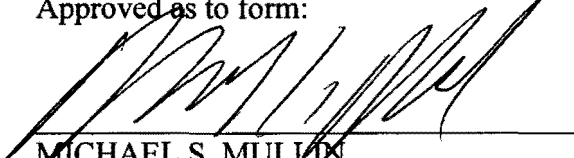


JOHN A. CRAWFORD

Its: Ex-Officio Clerk

by:  DC

Approved as to form:



MICHAEL S. MULLIN

County Attorney